## The Public Library of the Township of Mahwah Minutes of the Board of Trustees Annual Meeting March 23, 2017

Call to Order: Mr. Lee, President, called the meeting to order at 7:29 PM

Pledge of Allegiance

**Public Portion:** 

#### Attendance:

| Present:          | Absent:       |
|-------------------|---------------|
| Ms. Clarkin       | Mr. Alderisio |
| Mr. Koster        | Mr. Grob      |
| Mr. Lee           | Mayor Laforet |
| Mr. Spiech        | Dr. Schoen    |
| Mr. Wendrychowicz |               |
| Mr. Wolf          |               |
| Mr. Hadeler       |               |
| Mr. Shaver        |               |
| Ms. Mercadante    |               |

#### **Secretary's Report:**

The minutes of the 2016 Annual Meeting were previously presented and approved at the April 20, 2016 meeting.

## **Treasurer's Report:**

Mr. Wolf reported that the financial statements for 2016 were previously reviewed in January.

A <u>motion</u> was made by Mr. Wendrychowicz and seconded by Mr. Spiech to accept the 2016 Treasurer's Report that includes the following reports: 2016 Operating Budget Performance, 2016 Profit & Loss by Class, 2016 Balance Sheet by Class and 2016 Final Budget Recapitulation.

#### Roll Call:

Mr. Alderisio – absent

Ms. Clarkin - yes

Mr. Grob - absent

Mr. Lee - yes

Mr. Spiech - yes

Mr. Wendrychowicz - yes

Mr. Wolf - yes

Mr. Koster – yes

Mayor Laforet - absent

Dr. Schoen – absent

Motion passed.

# **Committee Reports:**

Nominating Committee: On behalf of the nominating committee, Ms. Clarkin presented the following slate of officers.

Mr. Wolf as President Mr. Koster as Vice President Ms. Clarkin as Treasurer Mr. Lee as Secretary

A <u>motion</u> was made by Mr. Spiech and seconded by Mr. Wolf that the secretary cast one vote for the slate of officers.

## Roll Call:

Mr. Alderisio — absent
Ms. Clarkin - yes
Mr. Grob - absent
Mr. Lee - yes
Mr. Spiech - yes
Mr. Wendrychowicz - present
Mr. Wolf - yes
Mr. Koster — yes
Mayor Laforet - absent
Dr. Schoen — absent

#### Motion passed.

Director's Report: Mr. Hadeler referred to the minutes from 2016 for the 2017 Annual Director's Report.

## **Annual Statistical Reports:**

The Statistical Summary 2016 and the 2016 State Statistical Report were acknowledged.

### **Trustee Concerns:**

## **Personnel Matters:**

Next Annual Meeting: The 2017 annual meeting will be held on March 21, 2018.

**Adjournment:** A <u>motion</u> was made at 7:34 PM by Mr. Wolf and seconded by Mr. Koster to adjourn the 2016 annual meeting. <u>Motion</u> passed unanimously.

Respectfully submitted,

Richard Lee Board Secretary